## County Award Medal Project Nomination Form

1. To be eligible, members must be 12-19 years of age as of January 1 of the current year.
2. Members must have been enrolled for two or more years and plan to enroll in the coming year in the project area for which they are nominated. Members applying must have had project activity in the current year.
3. Members may win a county award medal for a project or special recognition area only once.
4. Older youth please consider applying for a County Award Medal in Achievement, Leadership, Citizenship or Community Service. Special nomination forms are available.
5. Members who have won the Key Club Award are no longer eligible for County Award Medals.
6. Reminder: 4-H members are only eligible to apply for two county award medals which includes both the project and special recognition areas.
7. Forms should be neatly completed by 4-H member in ink. Erasable ink is okay too.
8. Return forms to the MSU Extension office at 2300 E. Grand River, Suite 111, Howell, MI 48843 by the deadline specified in the County Award Guidelines.

## County Award Medal Project Areas

| Animal Science | Dairy | Leisure Ed. |
| :--- | :--- | :--- |
| Agriculture | Demonstrations | Natural Resources |
| Arts | Dogs | Needlecraft |
| Bees | Electrical | Outdoor Education |
| Beef | Engines \& Power | Photography |
| Bicycle | Entomology | Poultry |
| Buymanship | Fisheries/Wildlife | Public Speaking |
| Cats | Folkpatterns | Rabbit |
| Cavy | Foods | Rocketry |
| Clothing/Text | Goats | Safety |
| Clowning | Horse | Sheep |
| Computer Science | Horticulture | Shooting Sports |
| Conservation | Health | Swine |
| Crafts | Judging | Veterinary Science |
| Crops | Llamas |  |

Name $\qquad$
Address

|  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Number | Street | City | State | Zip |

Telephone $\qquad$ 4-H Age $\qquad$
Club Name $\qquad$ Years in 4-H $\qquad$

List all 4-H Project Areas You Have Completed
Name of Project

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Are you a Teen Leader?
$\square$ Yes


If yes, in what project area(s)? $\qquad$
What were your responsibilities?

List the events or activities you have participated in that support the project area in which you were nominated. Include the year or years in which participated.

| 4-H Event or Activity | Years of Participation |
| :--- | :--- |
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I think the following workshops or activities would help strengthen our Livingston County 4-H Program.
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4-H Story: Please share your 4-H experiences related to the award area you have been nominated in. Include how you have helped others and the knowledge you have gained as it relates to your award area.
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Member's Signature: $\qquad$ Date: $\qquad$

Project or Administrative Leader Comments (optional but strongly encouraged): $\qquad$
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$\qquad$
Leader's Signature:
Date: $\qquad$
(optional)

